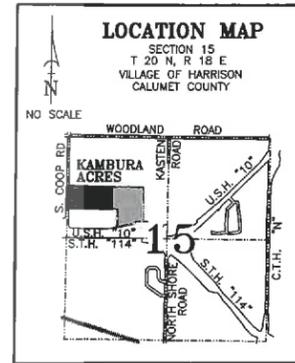


PRELIMINARY PLAT
KAMBURA ACRES

PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1028, LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 15, TOWNSHIP 20 NORTH, RANGE 18 EAST, VILLAGE OF HARRISON, FORMERLY TOWN OF HARRISON, CALUMET COUNTY, WISCONSIN.



BEARINGS ARE REFERENCED TO THE CALUMET COUNTY COORDINATE SYSTEM WHICH HAS THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 15, RECORDED TO BEAR N 00°45'08" E.



TOPOGRAPHIC LEGEND

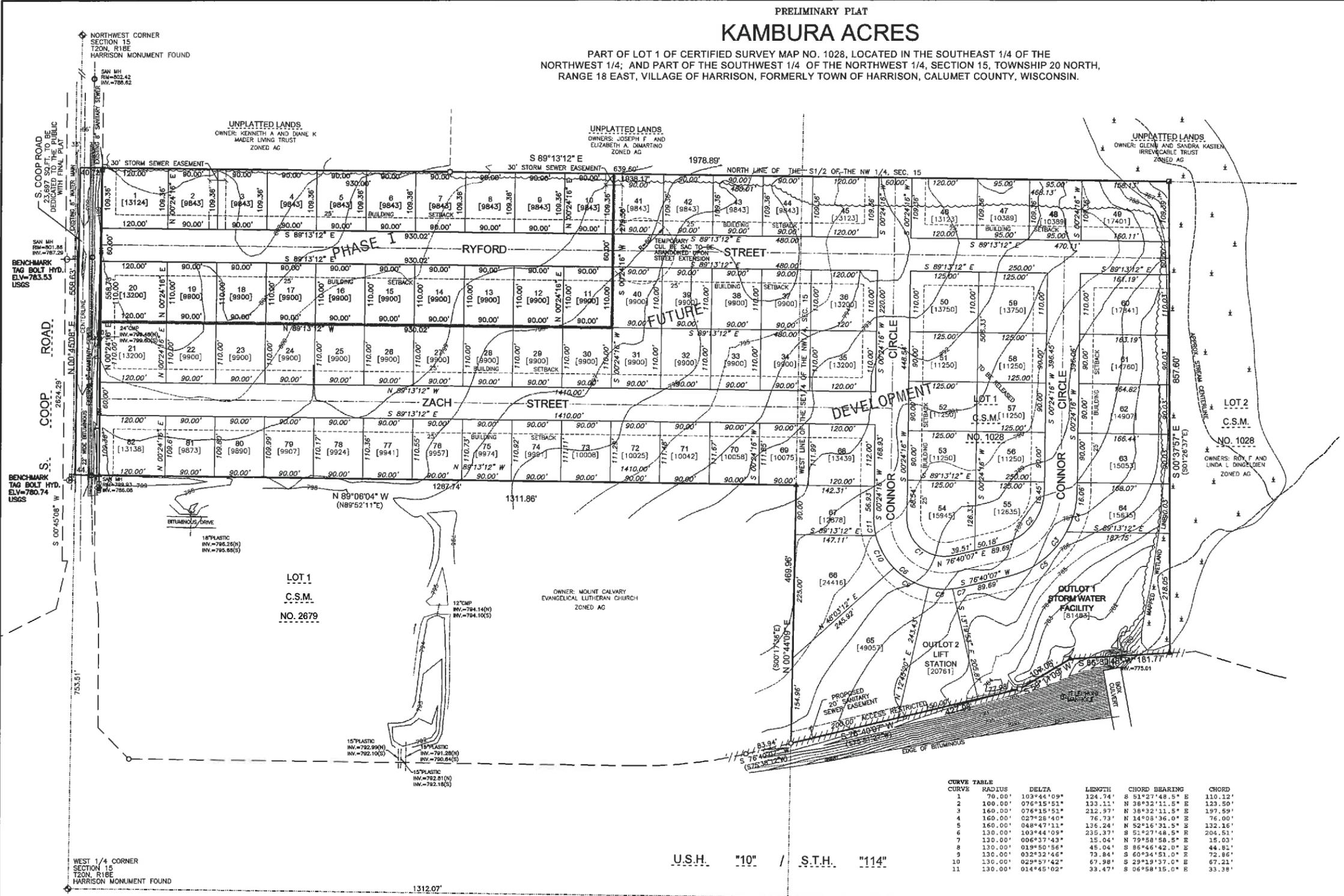
- 1" x 18" IRON PIPE SET
- 1-1/4" x 30" REBAR SET
- CHESSLED "X" SET
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- 1-1/4" REBAR FOUND
- ALUMINUM MONUMENT FOUND
- CHESSLED "X" FOUND
- MONUMENT CORNER
- RECORDED AS
- CONTOUR W/ ELEVATION
- SOIL BORING
- INFILTRATION SOIL BORING
- TOPSOIL DEPTH
- CONIFEROUS TREE
- DECIDUOUS TREE
- EXIST. WOODS LINE
- MAPPED WETLANDS
- OVERHEAD POWER LINES
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- UNDERGROUND GAS
- UNDERGROUND CABLE TV
- EXIST. FENCE LINE
- SIGN
- EXIST. HYDRANT
- POWER POLE
- QTY
- LIGHT POLE
- TELEPHONE PEDESTAL
- ELECTRIC PEDESTAL
- CABLE PEDESTAL
- WATER VALVE
- GAS VALVE
- WATER STOP BOX
- EXIST. STORM MANHOLE
- STORM INLET
- YARD DRAIN
- EXIST. SANITARY MANHOLE
- EXIST. SAN. SEWER
- EXIST. STO. SEWER
- EXIST. WATER MAIN
- EXIST. SPOT ELEVATION
- NO ACCESS

SUPPLEMENTARY DATA

| | |
|-------------------------------|------------------|
| GROSS AREA | 31.466 ACRES |
| PHASE I GROSS AREA | 5.964 ACRES |
| FUTURE DEVELOPMENT GROSS AREA | 24.958 ACRES |
| S. COOP ROAD AREA | 0.544 ACRES |
| PHASE I ROAD AREA | 1.281 ACRES |
| NET PHASE I SUBDIVISION AREA | 4.683 ACRES |
| PHASE I NUMBER OF LOTS | 20 |
| PHASE I AVERAGE LOT SIZE | 9,900 SQ. FT. |
| PHASE I TYPICAL LOT SIZE | 110' x 90' |
| PHASE I LINEAL FEET OF STREET | FT. |
| PRESENT ZONING | RS-2 |
| LOT AREA MINIMUM | = 7,500 SQ. FT. |
| LOT AREA MAXIMUM | = 12,000 SQ. FT. |
| FRONT YARD SETBACK | = 25 FT. |
| SIDE YARD SETBACK | = 5 FT. |
| REAR YARD SETBACK | = 35 FT. |
| MINIMUM LOT WIDTH | = 65 FT. |
| MAXIMUM LOT WIDTH | = 100 FT. |

CURVE TABLE

| CURVE | RADIUS | DELTA | LENGTH | CHORD BEARING | CHORD |
|-------|---------|------------|---------|-----------------|---------|
| 1 | 70.00' | 103°44'09" | 124.74' | S 51°27'48.5" E | 110.12' |
| 2 | 100.00' | 076°15'51" | 133.11' | N 38°32'11.5" E | 123.50' |
| 3 | 160.00' | 074°15'51" | 212.97' | N 38°32'11.5" E | 197.59' |
| 4 | 160.00' | 027°28'40" | 76.73' | N 14°08'36.0" E | 76.00' |
| 5 | 160.00' | 048°47'11" | 136.24' | N 52°16'31.5" E | 132.16' |
| 6 | 130.00' | 103°44'09" | 235.37' | S 51°27'48.5" E | 204.51' |
| 7 | 130.00' | 006°37'43" | 15.04' | N 79°58'58.5" E | 15.03' |
| 8 | 130.00' | 019°50'56" | 45.04' | S 86°46'42.0" E | 44.81' |
| 9 | 130.00' | 032°32'46" | 73.84' | S 60°34'51.0" E | 72.86' |
| 10 | 130.00' | 029°57'42" | 67.98' | S 29°19'37.0" E | 67.21' |
| 11 | 130.00' | 014°45'02" | 39.47' | S 06°58'15.0" E | 33.38' |



LEGAL DESCRIPTION
 PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1028, LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 15, TOWNSHIP 20 NORTH, RANGE 18 EAST, VILLAGE OF HARRISON, FORMERLY TOWN OF HARRISON, CALUMET COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 15; THENCE NORTH 00 DEGREES 45 MINUTES 08 SECONDS EAST, ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 753.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 45 MINUTES 08 SECONDS EAST, CONTINUING ALONG THE WEST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 558.63 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 12 SECONDS EAST, ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID NORTHWEST 1/4, A DISTANCE OF 1978.89 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 57 SECONDS EAST, ALONG THE EAST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1028, A DISTANCE OF 557.60 FEET; THENCE SOUTH 85 DEGREES 30 MINUTES 48 SECONDS WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF U.S.H. "10"/S.T.H. "114", A DISTANCE OF 181.77 FEET; THENCE SOUTH 59 DEGREES 11 MINUTES 09 SECONDS WEST, CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF U.S.H. "10"/S.T.H. "114", A DISTANCE OF 107.08 FEET; THENCE SOUTH 76 DEGREES 40 MINUTES 07 SECONDS WEST, CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF U.S.H. "10"/S.T.H. "114", A DISTANCE OF 427.58 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 09 SECONDS EAST, ALONG THE EAST LINE OF LOT 1 CERTIFIED SURVEY MAP NO. 2479, ALSO BEING THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15, A DISTANCE OF 469.96 FEET; THENCE NORTH 89 DEGREES 06 MINUTES 04 SECONDS WEST, ALONG THE NORTH LINE OF LOT 1 CERTIFIED SURVEY MAP NO. 2479, A DISTANCE OF 1311.86 FEET TO THE POINT OF BEGINNING. CONTAINING 31.473 ACRES.

NOTES
 THE OWNER/SUBDIVIDER HAS NO NOTICE OR KNOWLEDGE OF ANY ENVIRONMENTAL PROBLEM (THE EXISTENCE OF HAZARDOUS OR TOXIC SUBSTANCES) OF ANY SORT ON THE PROPERTY BEING TRANSFERRED. THE OWNER/SUBDIVIDER UNDERSTANDS THAT IT WILL PAY FOR ANY COSTS TO REMEDY ANY ENVIRONMENTAL PROBLEMS ENCOUNTERED DURING CONSTRUCTION OF ANY OF THE PUBLIC IMPROVEMENTS REQUIRED BY THE VILLAGE ON THE PLAT OR IN THE DEVELOPER'S AGREEMENT. THE OWNER/SUBDIVIDER UNDERSTANDS THAT THEY SHALL BE INDIVIDUALLY RESPONSIBLE FOR ANY ENVIRONMENTAL PROBLEM FOUND ON THE LAND, TRANSFERRED TO THE VILLAGE ON THE PLAT DURING THE CONSTRUCTION OF ROADS OR OTHER DEDICATIONS AND AGREE TO HOLD THE VILLAGE HARMLESS UNTIL CONSTRUCTION, INSTALLATION OR GRADING IS COMPLETE.

A DRAINAGE PLAN HAS BEEN FILED WITH THE DEPARTMENT OF PLANNING, ZONING & SANITATION OFFICE. MAINTENANCE OF ALL DRAINAGE WAYS AND ASSOCIATED STRUCTURES WITHIN THE SUBDIVISION IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS OF THE SUBDIVISION.

UPON FAILURE OF THE PROPERTY OWNERS TO PERFORM MAINTENANCE OF THE DRAINAGE WAYS AND ASSOCIATED STRUCTURES, THE COUNTY AND VILLAGE RETAINS THE RIGHT TO PERFORM MAINTENANCE AND/OR REPAIRS WHICH SHALL BE EQUALLY ASSESSED AMONGST THE PROPERTY OWNERS OF THE SUBDIVISION WITH A DRAINAGE COVENANT.

LOT LINE GRADES ESTABLISHED BY THE DRAINAGE PLAN FOR KAMBURA ACRES ARE MANDATORY. IT IS THE RESPONSIBILITY OF THE LOT OWNER TO COMPLY WITH THESE ESTABLISHED ELEVATIONS.

UTILITY EASEMENTS, LOCATIONS AND WIDTHS WILL BE SHOWN ON THE FINAL PLAT.

CONTOURS ARE ONE FOOT INTERVALS AND BASED ON USGS DATUM.

CENTERLINE OF STREAM IS SHOWN PER CALUMET COUNTY GIS AND IS NOT BASED ON AN OFFICIAL DETERMINATION. STREAM CENTERLINE IS APPROXIMATE.

MAPPED WETLAND BOUNDARY HAS NOT BEEN FIELD VERIFIED AND IS SHOWN PER CALUMET COUNTY GIS. WETLAND LINES ARE APPROXIMATE.

SURVEYOR'S CERTIFICATE
 I, GARY A. ZAHNINGER, HEREBY CERTIFY THAT THIS PRELIMINARY PLAT IS A CORRECT REPRESENTATION OF ALL EXISTING LAND DIVISIONS AND FEATURES, AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF CALUMET COUNTY AND THE VILLAGE OF HARRISON SUBDIVISION ORDINANCE.

DATED THIS THE 31ST DAY OF OCTOBER, 2013

GARY A. ZAHNINGER PLS NO. 8-2098

Martenson & Eisele, Inc.
 Planning
 Environmental
 Surveying
 Engineering
 Architecture

1377 Midway Road
 Menasha, WI 54952
 www.martenson-eisele.com
 info@martenson-eisele.com
 920.731.0381 1.800.236.0381

KAMBURA ACRES

PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1028, LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 15, TOWNSHIP 20 NORTH, RANGE 18 EAST, VILLAGE OF HARRISON, FORMERLY TOWN OF HARRISON, CALUMET COUNTY, WISCONSIN.

PRELIMINARY PLAT

| DRAWN BY | CHECKED | APPROVED | NO. | DATE | REVISION |
|-----------|---------|----------|-----|----------|---|
| A. Seider | | | 1 | 11-22-13 | Min of 100' centerline radius (C1 and C8-C10) |

SCALE: 1" = 100'

DATE: 10-18-13

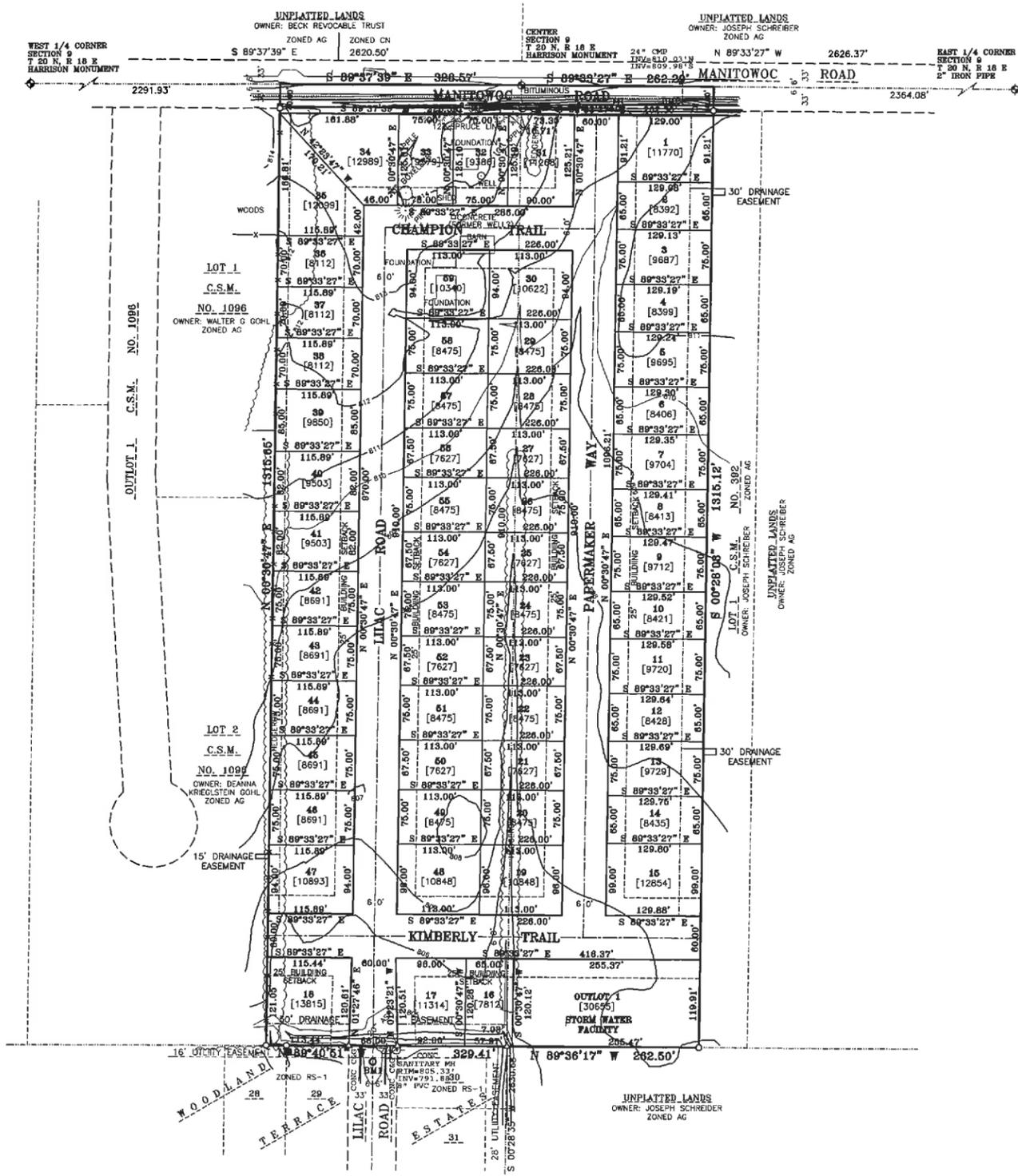
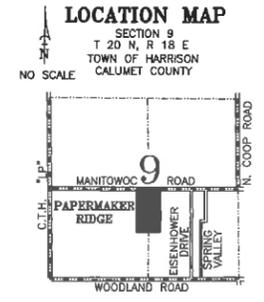
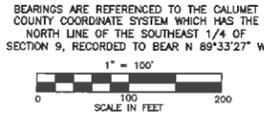
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DRAWING NO.: 1-0366-001

PRELIMINARY PLAT

PAPERMAKER RIDGE

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 18 EAST, TOWN OF HARRISON, CALUMET COUNTY, WISCONSIN



NOTES
THE OWNER/SUBDIVIDER HAS NO NOTICE OR KNOWLEDGE OF ANY ENVIRONMENTAL PROBLEM (THE EXISTENCE OF HAZARDOUS OR TOXIC SUBSTANCES) OF ANY SORT ON THE PROPERTY BEING TRANSFERRED. THE OWNER/SUBDIVIDER UNDERSTANDS THAT IT WILL PAY FOR ANY COSTS TO REMEDY ANY ENVIRONMENTAL PROBLEMS ENCOUNTERED DURING CONSTRUCTION OF ANY OF THE PUBLIC IMPROVEMENTS REQUIRED BY THE TOWN ON THE PLAT OR IN THE DEVELOPER'S AGREEMENT. THE OWNER/SUBDIVIDER UNDERSTANDS THAT THEY SHALL BE INDIVIDUALLY RESPONSIBLE FOR ANY ENVIRONMENTAL PROBLEM FOUND ON THE LAND, TRANSFERRED TO THE TOWN ON THE PLAT DURING THE CONSTRUCTION OF ROADS OR OTHER DEDICATIONS AND AGREE TO HOLD THE TOWN HARMLESS UNTIL CONSTRUCTION, INSTALLATION OR GRADING IS COMPLETE.

A DRAINAGE PLAN HAS BEEN FILED WITH THE DEPARTMENT OF PLANNING, ZONING & SANITATION OFFICE. MAINTENANCE OF ALL DRAINAGE WAYS AND ASSOCIATED STRUCTURES WITHIN THE SUBDIVISION OR SERVING THE SUBDIVISION IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS OF THE SUBDIVISION.

UPON FAILURE OF THE PROPERTY OWNERS TO PERFORM MAINTENANCE OF THE DRAINAGE WAYS AND ASSOCIATED STRUCTURES, THE COUNTY AND TOWNSHIP RETAINS THE RIGHT TO PERFORM MAINTENANCE AND/OR REPAIRS WHICH SHALL BE EQUALLY ASSESSED AMONGST THE PROPERTY OWNERS OF THE SUBDIVISION WITH A DRAINAGE COVENANT.

LOT LINE GRADES ESTABLISHED BY THE DRAINAGE PLAN FOR PAPERMAKER RIDGE ARE MANDATORY. IT IS THE RESPONSIBILITY OF THE LOT OWNER TO COMPLY WITH THESE ESTABLISHED ELEVATIONS.

UTILITY EASEMENTS, LOCATIONS AND WIDTHS WILL BE SHOWN ON THE FINAL PLAT.

CONTOURS ARE ONE FOOT INTERVALS AND BASED ON USGS DATUM.

OBJECTING AND APPROVING AUTHORITIES
DEPARTMENT OF ADMINISTRATION
CALUMET COUNTY
TOWN OF HARRISON
CITY OF MENASHA (EXTRATERRITORIAL JURISDICTION)

SUPPLEMENTARY DATA

| | |
|-----------------------|-------------------------------|
| GROSS AREA | [777,894 SQ.FT.] 17.858 ACRES |
| ROAD AREA | [204,207 SQ.FT.] 4.688 ACRES |
| NET SUBDIVISION AREA | [573,687 SQ.FT.] 13.170 ACRES |
| NUMBER OF LOTS | 34 |
| OUTLOT | 1 |
| AVERAGE LOT SIZE | 9,197 SQ.FT. |
| TYPICAL LOT SIZE | 113' x 72' |
| LINEAL FEET OF STREET | 3,123 FT. |
| PRESENT ZONING | RS-2 |
| LOT AREA MINIMUM | = 7,500 SQ.FT. |
| LOT AREA MAXIMUM | = 12,000 SQ.FT. |
| FRONT YARD SETBACK | = 25 FT. |
| SIDE YARD SETBACK | = 5 FT. |
| REAR YARD SETBACK | = 35 FT. |

ACCESS RESTRICTION CLAUSE
AS OWNERS, WE HEREBY RESTRICT LOTS 1, 31, 32, 33 AND 34, IN THAT NO OWNER, POSSESSOR, USER, NOR LICENSEE, NOR OTHER PERSON SHALL HAVE ANY RIGHT OF DIRECT VEHICULAR INGRESS OR EGRESS WITH MANITOWOC ROAD AS SHOWN ON THE PLAT; IT BEING EXPRESSLY INTENDED THAT THIS RESTRICTION SHALL CONSTITUTE A RESTRICTION FOR THE BENEFIT OF THE PUBLIC ACCORDING TO SECTION 236.293, WISCONSIN STATUTES, AND SHALL BE ENFORCEABLE BY THE TOWN OF HARRISON AND CALUMET COUNTY.

LEGAL DESCRIPTION
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 18 EAST, TOWN OF HARRISON, CALUMET COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 9; THENCE NORTH 89 DEGREES 33 MINUTES 27 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 2364.08 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 28 MINUTES 03 SECONDS WEST, ALONG THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 392, A DISTANCE OF 1315.12 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 17 SECONDS WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 262.50 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 51 SECONDS WEST, ALONG THE NORTH LINE OF WOODLAND TERRACE ESTATES, 329.41 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 47 SECONDS EAST, ALONG THE EAST LINE OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 1096 AND THE NORTHERLY EXTENSION OF SAID EAST LINE OF LOT 1, A DISTANCE OF 1315.65 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 39 SECONDS EAST, ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 328.57 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 27 SECONDS EAST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 262.29 FEET TO THE POINT OF BEGINNING, CONTAINING 777,894 SQUARE FEET (17.858 ACRES) AND SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

DEVELOPER
OUTAGAMIE LLC
C/O VAN'S REALTY & DEVELOPMENT
JERRY HARN, PARTNER
2525 SOUTH ONEDA STREET
APPLETON, WI 54915
PHONE 920-734-1845

SURVEYOR'S CERTIFICATE
I, GARY A. ZAHNINGER, HEREBY CERTIFY THAT THIS PRELIMINARY PLAT IS A CORRECT REPRESENTATION OF ALL EXISTING LAND DIVISIONS AND FEATURES, AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF CALUMET COUNTY AND THE TOWN OF HARRISON SUBDIVISION ORDINANCE.

DATED THIS THE 29TH DAY OF MARCH, 2012

GARY A. ZAHNINGER PLS NO. S-2098

BENCHMARKS
BMC
RIM OF SANITARY MANHOLE LOCATED AT THE NORTH END OF LILLAC ROAD
ELEVATION = 805.33' USGS
BMC
SOUTH INVERT OF 24" CMP LOCATED AT THE NORTHEAST PROPERTY CORNER
ELEVATION = 809.98' USGS

LEGEND

| | | |
|--------------------------|-----------------------------|---------------------------|
| ■ 1" x 24" IRON PIPE SET | —OH— OVERHEAD POWER LINES | ⊕ EXIST. HYDRANT |
| ▲ 1-1/4" x 30" REBAR SET | —E— UNDERGROUND ELECTRIC | ⊗ WATER VALVE |
| × CHESELED "X" SET | —T— UNDERGROUND TELEPHONE | ⊗ WATER STOP BOX |
| ○ 3/4" REBAR FOUND | —G— UNDERGROUND GAS | ⊗ EXIST. STORM MANHOLE |
| □ 1" IRON PIPE FOUND | —CATV— UNDERGROUND CABLE TV | ⊗ STORM INLET |
| △ 1-1/4" REBAR FOUND | —X— EXIST. FENCE LINE | ⊗ YARD DRAIN |
| ⊙ 2" IRON PIPE FOUND | ⊙ GAS VALVE | ⊗ EXIST. SANITARY MANHOLE |
| ⊕ CHESELED "X" FOUND | ⊕ POWER POLE | ⊗ EXIST. SAN. SEWER |
| ⊕ GOVERNMENT CORNER | ⊕ GUY | ⊗ EXIST. STO. SEWER |
| ⊕ RECORDED AS | ⊕ LIGHT POLE | ⊗ EXIST. WATER MAIN |
| ⊕ CONFERIOUS TREE | ⊕ TELEPHONE PEDESTAL | ⊗ CONTOUR W/ ELEVATION |
| ⊕ DECIDUOUS TREE | ⊕ ELECTRIC PEDESTAL | |
| ⊕ EXIST. WOODS LINE | ⊕ CABLE PEDESTAL | |

Martenson & Eisele, Inc.
Planning
1377 Midway Road
Menasha, WI 54952
www.martenson-eisele.com
info@martenson-eisele.com
920.731.0381 1.800.236.0381

| DRAWN BY | AMS | DATE | CHECKED | GAZ | APPROVED | SOM | REVISION |
|----------|-----|------|---------|-----|----------|-----|----------|
| | | | | | | | |
| | | | | | | | |

PAPERMAKER RIDGE
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 18 EAST, TOWN OF HARRISON, CALUMET COUNTY, WISCONSIN

SCALE 1" = 100'
DATE 3/16/2012
COMPUTER FILE 1-0067-001pp.dwg

DRAWING NO. 1-0067-001

REVISIONS

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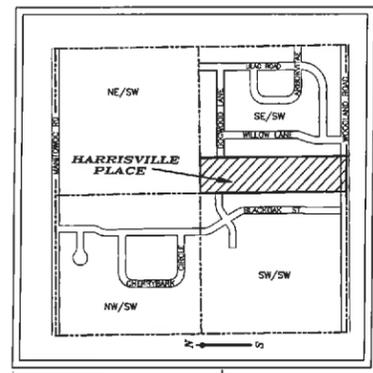
SCHULER & ASSOCIATES, INC. LAND SURVEYORS & ENGINEERS 2711 N. MASON STREET, SUITE F APPLETON, WI 54914-2126 (920) 754-8107

PRELIMINARY PLAT HARRISVILLE PLACE VILLAGE OF HARRISON, CALUMET COUNTY, WISCONSIN FOR: LAMERS REALTY, INC. 122 W. KIMBERLY AVE. P.O. BOX 26 KIMBERLY, WI 54136

DRAWN M.J.F. DATE 02/11/14 SCALE 1"=50' JOB NO. 4217 SHEET 1 OF 1 SHEET

LOCATION SKETCH NOT TO SCALE

SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 18 EAST, VILLAGE OF HARRISON, CALUMET COUNTY, WISCONSIN.

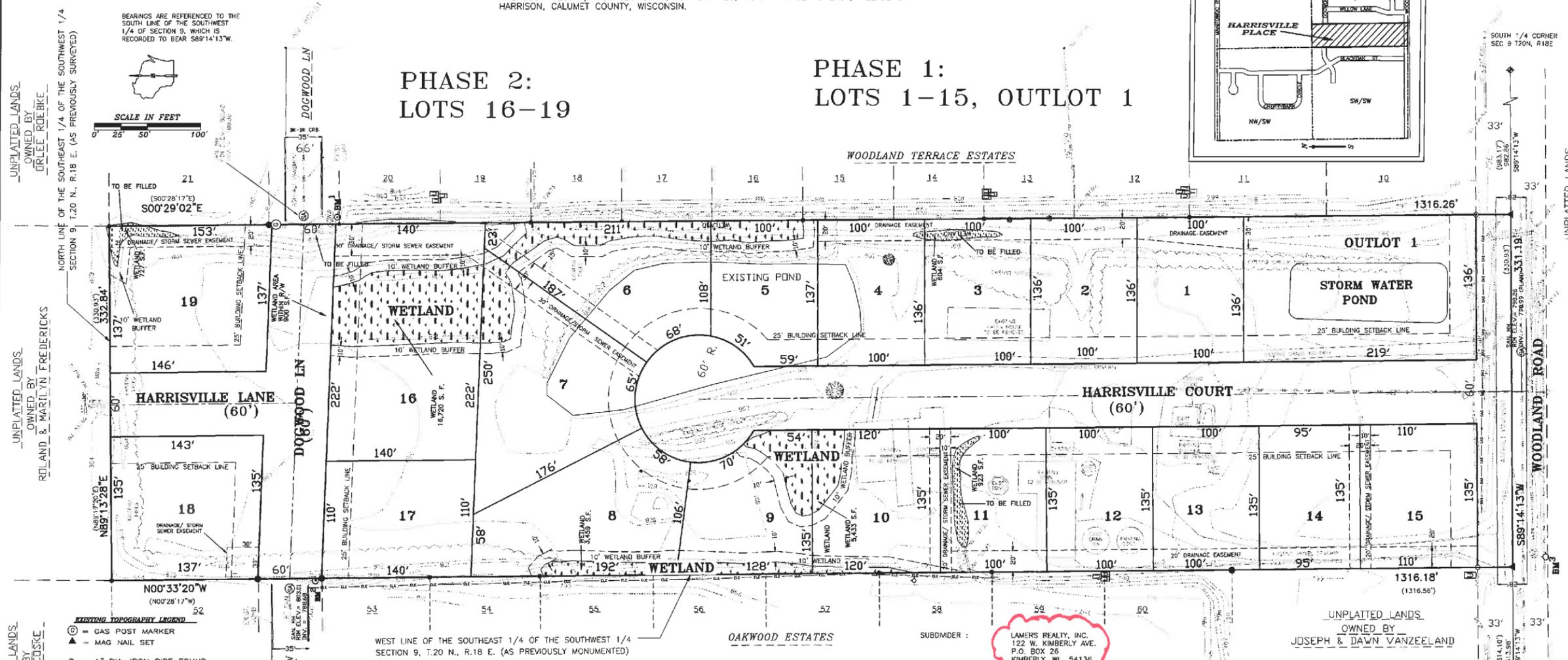


PRELIMINARY PLAT HARRISVILLE PLACE

ALL OF LOT ONE (1), OF CERTIFIED SURVEY MAP NO. 1875 FILED IN THE OFFICE OF THE REGISTER OF DEEDS FOR CALUMET COUNTY, WISCONSIN IN VOLUME 13 OF CERTIFIED SURVEY MAPS ON PAGE 210, AS DOCUMENT NO. 255350, BEING PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 20, NORTH RANGE 18 EAST, VILLAGE OF HARRISON, CALUMET COUNTY, WISCONSIN.

PHASE 2: LOTS 16-19

PHASE 1: LOTS 1-15, OUTLOT 1



LEGAL DESCRIPTION

ALL OF LOT ONE (1), OF CERTIFIED SURVEY MAP NO. 1875 FILED IN THE OFFICE OF THE REGISTER OF DEEDS FOR CALUMET COUNTY, WISCONSIN IN VOLUME 13 OF CERTIFIED SURVEY MAPS ON PAGE 210, AS DOCUMENT NO. 255350, BEING PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 20, NORTH RANGE 18 EAST, VILLAGE OF HARRISON, CALUMET COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 9; THENCE SOUTH 89 DEGREES 14 MINUTES 14 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 9, A DISTANCE OF 982.86 FEET (RECORDED AS 983.17 FEET) TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 14 MINUTES 14 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 9, A DISTANCE OF 331.19 FEET (RECORDED AS 330.93 FEET); THENCE NORTH 00 DEGREES 33 MINUTES 20 SECONDS WEST 1316.18 FEET (RECORDED AS NORTH 00 DEGREES 28 MINUTES 17 SECONDS WEST 1316.58 FEET), ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 9, SAID LINE ALSO BEING THE EAST LINE OF OAKWOOD ESTATES, A SUBDIVISION OF RECORD; THENCE NORTH 89 DEGREES 13 MINUTES 28 SECONDS EAST 332.84 FEET (RECORDED AS NORTH 89 DEGREES 17 MINUTES 20 SECONDS EAST 330.93 FEET), ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 AS PREVIOUSLY SURVEYED; THENCE SOUTH 00 DEGREES 29 MINUTES 02 SECONDS EAST 1316.26 FEET (RECORDED AS SOUTH 00 DEGREES 28 MINUTES 17 SECONDS EAST), ALONG THE EAST LINE OF SAID CERTIFIED SURVEY MAP NO. 1875, SAID LINE ALSO BEING THE WEST LINE OF WOODLAND TERRACE ESTATES, A SUBDIVISION OF RECORD, TO THE POINT OF BEGINNING, CONTAINING 436,995 SQUARE FEET (10.0320 ACRES) OF LAND MORE OR LESS, AND SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

SUBDIVIDER: LAMERS REALTY, INC. 122 W. KIMBERLY AVE. P.O. BOX 26 KIMBERLY, WI 54136

APPROVING AUTHORITY: VILLAGE OF HARRISON AGENCY HAVING AUTHORITY TO OBJECT: STATE OF WISCONSIN, DEPARTMENT OF ADMINISTRATION; CALUMET COUNTY PLANNING AND ZONING COMMITTEE

NOTES: EXISTING ZONING: AG PROPOSED ZONING: RS-1 PROPOSED LAND USE: SINGLE FAMILY RESIDENTIAL ALL LOTS HAVE A 25 FOOT FRONT BUILDING SETBACK AND A 7.5 FOOT SIDE YARD SETBACK

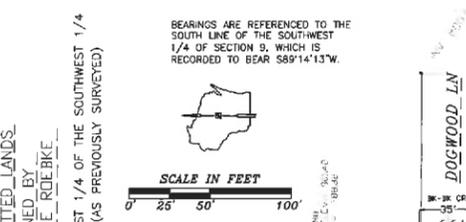
EASEMENTS FOR UTILITIES SERVING THE LOTS IN THE DEVELOPMENT SHALL BE SHOWN ON THE FINAL PLAT. EASEMENTS FOR DETENTION BASINS AND OTHER DRAINAGE FACILITIES NOT LOCATED IN PUBLIC RIGHT OF WAYS SHALL BE SHOWN ON THE FINAL PLAT.

TOTAL ACREAGE OF SUBDIVISION: 10.0326 ACRES, MORE OR LESS PROPOSED NO. OF LOTS 20. PROPOSED TYPICAL LOT DIMENSIONS ARE 100' X 135' PROPOSED TOTAL LENGTH OF NEW STREET: 1,326'±

BENCHMARKS 1 TAG BOLT OF HYD. ELEV. = 803.95 BM HYDRANT LOCATED AT WEST END OF DOGWOOD LANE 2 TAG BOLT OF HYD. ELEV. = 805.06 BM HYDRANT LOCATED AT WEST END OF DOGWOOD LANE 3 TAG BOLT OF HYD. ELEV. = 799.01 BM HYDRANT LOCATED NEAR SW CORNER OF SITE

MICHAEL J. FRANK DO HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL EXISTING LAND DIVISIONS AND FEATURES AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF WISCONSIN STATUTES AND THE SUBDIVISION ORDINANCE OF THE VILLAGE OF HARRISON. MICHAEL J. FRANK DATE R.L.S. NO. 2123

NOTE: THE LOCATION OF UNDERGROUND UTILITIES INCLUDING NATURAL GAS, CABLE TELEVISION, ELECTRIC AND TELEPHONE ARE BASED ON MARKINGS PLACED BY "DIGGERS HOTLINE" REPRESENTATIVES IN ACCORDANCE WITH OUR REQUEST ASSIGNED TICKET NUMBER 2013-17-17392 WHICH WAS LOCATED BY SCHULER & ASSOCIATES, INC. SHORTLY AFTER THE GIVEN START TIMES BY "DIGGERS HOTLINE" IN MAY OF 2013.



- MISTING TOPOGRAPHY LEGEND: GAS POST MARKER, MAG NAIL SET, 1" DIA. IRON PIPE FOUND, 1-1/4" O.D. X 24" LONG IRON PIPE WEIGHING 1.13 LBS./LIN. FOOT SET, 1-1/4" DIA. REBAR FOUND, 3/4" DIA. ROUND IRON ROD FOUND, POWER POLE, CONIFER TREE, UTILITY PED, EXISTING CONTOUR, SANITARY SEWER, STORM SEWER, LIGHT POLE, WATER VALVE, SANITARY MANHOLE, FIRE HYDRANT, ELECTRIC TRANSFORMER, UNDERGROUND ELECTRIC AND TELEPHONE LINE, UNDERGROUND ELECTRIC AND TELEPHONE LINE, UNDERGROUND GAS LINE