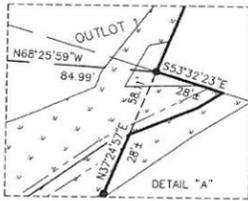
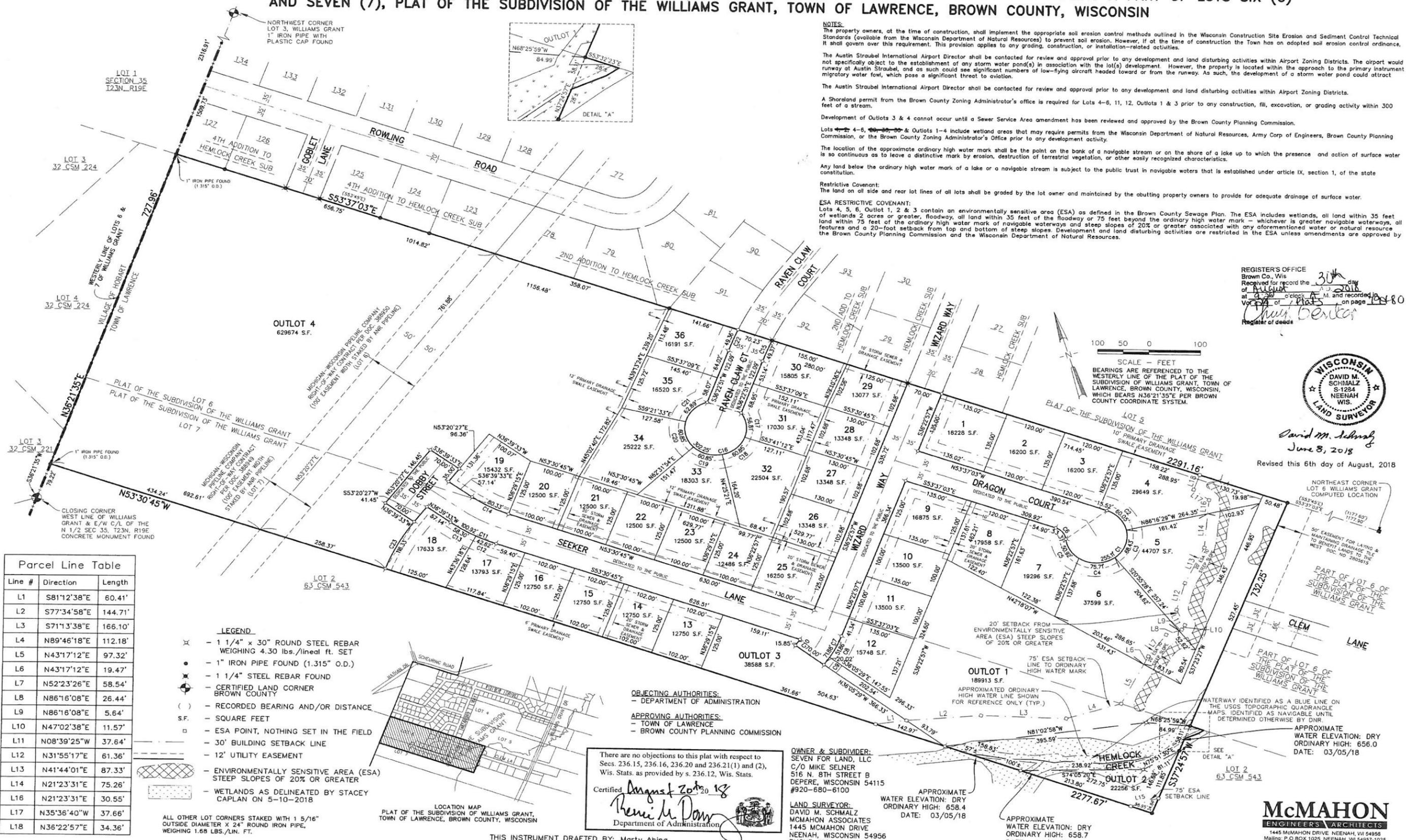


HEMLOCK SOUTH

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 8936 RECORDED IN VOLUME 63 PAGES 543-549 AS DOCUMENT NO. 2827132 BEING A PART OF LOTS SIX (6) AND SEVEN (7), PLAT OF THE SUBDIVISION OF THE WILLIAMS GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN



NOTES:
 The property owners, at the time of construction, shall implement the appropriate soil erosion control methods outlined in the Wisconsin Construction Site Erosion and Sediment Control Technical Standards (available from the Wisconsin Department of Natural Resources) to prevent soil erosion. However, if at the time of construction the Town has an adopted soil erosion control ordinance, it shall govern over this requirement. This provision applies to any grading, construction, or installation-related activities.

The Austin Straubel International Airport Director shall be contacted for review and approval prior to any development and land disturbing activities within Airport Zoning Districts. The airport would not specifically object to the establishment of any storm water pond(s) in association with the lot(s) development. However, the property is located within the approach to the primary instrument runway at Austin Straubel, and as such could see significant numbers of low-flying aircraft headed toward or from the runway. As such, the development of a storm water pond could attract migratory water fowl, which pose a significant threat to aviation.

The Austin Straubel International Airport Director shall be contacted for review and approval prior to any development and land disturbing activities within Airport Zoning Districts.

A Shoreland permit from the Brown County Zoning Administrator's office is required for Lots 4-6, 11, 12, Outlots 1 & 3 prior to any construction, fill, excavation, or grading activity within 300 feet of a stream.

Development of Outlots 3 & 4 cannot occur until a Sewer Service Area amendment has been reviewed and approved by the Brown County Planning Commission.

Lots 4-6, 11, 12, Outlots 1-4 include wetland areas that may require permits from the Wisconsin Department of Natural Resources, Army Corp of Engineers, Brown County Planning Commission, or the Brown County Zoning Administrator's Office prior to any development activity.

The location of the approximate ordinary high water mark shall be the point on the bank of a navigable stream or on the shore of a lake up to which the presence and action of surface water is so continuous as to leave a distinctive mark by erosion, destruction of terrestrial vegetation, or other easily recognized characteristics.

Any land below the ordinary high water mark of a lake or a navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.

Restrictive Covenant:
 The land on all side and rear lot lines of all lots shall be graded by the lot owner and maintained by the abutting property owners to provide for adequate drainage of surface water.

ESA RESTRICTIVE COVENANT:
 Lots 4, 5, 6, Outlot 1, 2 & 3 contain an environmentally sensitive area (ESA) as defined in the Brown County Sewage Plan. The ESA includes wetlands, all land within 35 feet of wetlands 2 acres or greater, floodway, all land within 35 feet of the floodway or 75 feet beyond the ordinary high water mark - whichever is greater navigable waterways, all land within 75 feet of the ordinary high water mark of navigable waterways and steep slopes of 20% or greater associated with any aforementioned water or natural resource features and a 20-foot setback from top and bottom of steep slopes. Development and land disturbing activities are restricted in the ESA unless amendments are approved by the Brown County Planning Commission and the Wisconsin Department of Natural Resources.

REGISTER'S OFFICE
 Brown Co., Wis.
 Received for record the 30th day of August, 2018 at 10:30 o'clock A.M. and recorded in Volume 24 of 2018 on page 79
Cheryl Berkner
 Register of Deeds



BEARINGS ARE REFERENCED TO THE WESTERLY LINE OF THE PLAT OF THE SUBDIVISION OF WILLIAMS GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN, WHICH BEARS N36°21'35"E PER BROWN COUNTY COORDINATE SYSTEM.

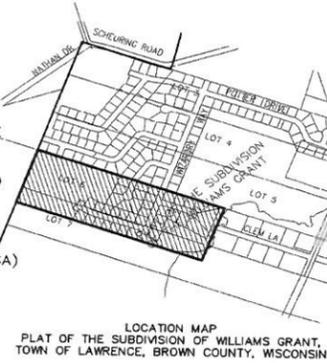


David M. Schmalz
 June 8, 2018
 Revised this 6th day of August, 2018

| Line # | Direction | Length |
|--------|-------------|---------|
| L1 | S81°12'38"E | 60.41' |
| L2 | S77°34'58"E | 144.71' |
| L3 | S71°13'38"E | 166.10' |
| L4 | N89°46'18"E | 112.18' |
| L5 | N43°17'12"E | 97.32' |
| L6 | N43°17'12"E | 19.47' |
| L7 | N52°23'26"E | 58.54' |
| L8 | N86°16'08"E | 26.44' |
| L9 | N86°16'08"E | 5.64' |
| L10 | N47°02'38"E | 11.57' |
| L11 | N08°39'25"W | 37.64' |
| L12 | N31°55'17"E | 61.36' |
| L13 | N41°44'01"E | 87.33' |
| L14 | N21°23'31"E | 75.26' |
| L16 | N21°23'31"E | 30.55' |
| L17 | N35°36'40"W | 37.66' |
| L18 | N36°22'57"E | 34.36' |

- LEGEND**
- ⊗ - 1 1/4" x 30" ROUND STEEL REBAR WEIGHING 4.30 lbs./lined ft. SET
 - - 1" IRON PIPE FOUND (1.315" O.D.)
 - ⊗ - 1 1/4" STEEL REBAR FOUND
 - ⊕ - CERTIFIED LAND CORNER BROWN COUNTY
 - () - RECORDED BEARING AND/OR DISTANCE
 - S.F. - SQUARE FEET
 - - ESA POINT, NOTHING SET IN THE FIELD
 - - 30' BUILDING SETBACK LINE
 - - 12' UTILITY EASEMENT
 - - ENVIRONMENTALLY SENSITIVE AREA (ESA) STEEP SLOPES OF 20% OR GREATER
 - - WETLANDS AS DELINEATED BY STACEY CAPLAN ON 5-10-2018

ALL OTHER LOT CORNERS STAKED WITH 1 5/16" OUTSIDE DIAMETER X 24" ROUND IRON PIPE, WEIGHING 1.68 LBS./LIN. FT.



OBJECTING AUTHORITIES:
 - DEPARTMENT OF ADMINISTRATION

APPROVING AUTHORITIES:
 - TOWN OF LAWRENCE
 - BROWN COUNTY PLANNING COMMISSION

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified August 20, 2018
Renee M. Dow
 Department of Administration

OWNER & SUBDIVIDER:
 SEVEN FOR LAND, LLC
 C/O MIKE SELNER
 516 N. 8TH STREET B
 DEPERE, WISCONSIN 54115
 #920-680-6100

LAND SURVEYOR:
 DAVID M. SCHMALZ
 MCMAHON ASSOCIATES
 1445 MCMAHON DRIVE
 NEENAH, WISCONSIN 54956
 PHONE #920-751-4200

APPROXIMATE WATER ELEVATION: DRY
 ORDINARY HIGH: 658.4
 DATE: 03/05/18

APPROXIMATE WATER ELEVATION: DRY
 ORDINARY HIGH: 658.7
 DATE: 03/05/18

WATERWAY IDENTIFIED AS A BLUE LINE ON THE USGS TOPOGRAPHIC QUADRANGLE MAPS. IDENTIFIED AS NAVIGABLE UNTIL DETERMINED OTHERWISE BY DNR.

APPROXIMATE WATER ELEVATION: DRY
 ORDINARY HIGH: 656.0
 DATE: 03/05/18

McMAHON
 ENGINEERS ARCHITECTS

1445 MCMAHON DRIVE NEENAH, WI 54956
 Mailing: P.O. BOX 1025 NEENAH, WI 54957-1025
 Tel: (920) 751-4200 Fax: (920) 751-4254
 www.mcmgrp.com

THIS INSTRUMENT DRAFTED BY: Marty Abing

2835530

HEMLOCK SOUTH

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 8936 RECORDED IN VOLUME 63 PAGES 543-549 AS DOCUMENT NO. 2827132 BEING A PART OF LOTS SIX (6) AND SEVEN (7), PLAT OF THE SUBDIVISION OF THE WILLIAMS GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, David M. Schmalz, Wisconsin Professional Land Surveyor, PLS-1284, certify that I have surveyed, divided and mapped all of Lot 1 of Certified Survey Map No. 8936 recorded in Volume 63 of CSM's on Pages 543-549 as Document No. 2827132 being a part of Lot Six (6) and Lot Seven (7), Plat of the Subdivision of the Williams Grant, Town of Lawrence, Brown County, Wisconsin containing 38.3 acres of land more or less.

That I have made such survey, land division, and plat under the directions of the owners of said land. That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made. That I have fully complied with the provisions of chapter 236 of the Wisconsin Statutes and the Subdivision regulations of the Town of Lawrence and Brown County in surveying, dividing and mapping the same.

Dated this 8th day of June 2018

David M. Schmalz

David M. Schmalz, PLS-1284
Wisconsin Professional Land Surveyor

Revised this 6th day of August, 2018



CERTIFICATE OF TREASURERS

As duly elected Town Treasurer, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in Hemlock South as of the date listed below:

Cindy Kocken 8/28/2018
Town Treasurer Date
Cindy Kocken

CERTIFICATE OF TREASURERS

As duly elected Brown County Treasurer, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in Hemlock South as of the date listed below:

Paul D. Zeller 8/29/18
County Treasurer Date
Paul D. Zeller



BROWN COUNTY PLANNING COMMISSION APPROVAL
Approved by the Brown County Planning Commission this 29 day of August 2018.

Dan Teaters
Dan Teaters, Senior Planner, Brown County Planning Commission



TOWN OF LAWRENCE APPROVAL:

We hereby certify that Hemlock South in the Town of Lawrence, Brown County was approved and accepted by the Town Board of the Town of Lawrence on this 25 day of June 2018.

Donny J. Tibaldo 8/28/2018
Town Chairperson Date
Donny J. Tibaldo

STATE OF WISCONSIN)ss
COUNTY OF BROWN

I, Cindy Kocken, being the duly elected, qualified and acting clerk of the Town of Lawrence, Brown County do hereby certify that the Town Board of the Town of Lawrence passed by voice vote on this 25 day of June 2018 authorizing me to issue a certificate of approval of Hemlock South, Seven For Land, LLC as owners, upon satisfaction of certain conditions, and I do also hereby certify that all conditions were satisfied and the APPROVAL WAS GRANTED AND EFFECTIVE ON THE 25 day of June 2018.

Dated 8/28/2018

Cindy Kocken
Clerk - Cindy Kocken



CONSENT OF MORTGAGEE:

Nicolet National Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the certificate of Seven For Land, LLC as owner.

IN WITNESS WHEREOF, the said Nicolet National Bank has caused these presents to be signed by an Authorized Officer, and countersigned by an Authorized Officer at Green Bay, Wisconsin, and its corporate seal to be hereinto affixed this 29th day of August 2018.

In the Presence of:

NICOLET NATIONAL BANK OF GREEN BAY

Kristal Kubichka
Authorized Officer

JANATHAN PETERSON AUIP
Authorized Officer

Kristal Kubichka Branch Manager
Print Name Title

JANATHAN PETERSON AUIP
Print Name Title

(State of Wisconsin))ss
Brown County)

Personally came before me this 29th day of August 2018, the above named persons to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Cecilia Valentin
Notary Public, Brown County, Wisconsin
My Commission Expires: 10/26/21



UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by Seven For Land, LLC as Grantors, to

WISCONSIN PUBLIC SERVICE CORPORATION, a Wisconsin corporation, Grantee,

WISCONSIN BELL, INC. doing business as AT&T Wisconsin, a Wisconsin corporation Grantee, and

TIME WARNER ENTERTAINMENT COMPANY, LP, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incidental to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement Provision does not prevent or prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

NO UTILITY TRANSFORMERS OR PEDESTALS ARE TO BE SET WITHIN 2 FEET OF A LOT CORNER MONUMENT.

NO CONDUCTORS ARE TO BE BURIED WITHIN 1 FOOT OF A LOT CORNER MONUMENT.

OWNER'S CERTIFICATE OF DEDICATION

Seven For Land, LLC, as owners, We hereby certify that we caused the land described on this Plat to be surveyed, divided, mapped and dedicated as represented on the Plat. I also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection.

Department of Administration
Town of Lawrence
Brown County Planning Commission

WITNESS the hand and seal of said owners this 29th day of August 2018 In the Presence of:

Michael Selner MICHAEL MARBLE
Michael Selner, Title
Seven For Land, LLC

State of Wisconsin))ss
Brown County)

Personally came before me this 29th day of August 2018 the above named Michael Selner to me known to be the person who executed the foregoing instrument and acknowledged the same.

Cecilia Valentin
Notary Public, Brown County, WI
My Commission Expires: 10/26/21



| Curve # | Radius | Delta | Length | Chord Direction | Chord Length | Tangent Bearing | |
|---------|---------|------------|---------|-----------------|--------------|-----------------|-------------|
| | | | | | | Tangent In | Tangent Out |
| C1 | 60.00' | 243°36'44" | 255.11' | N68°11'19"E | 101.98' | | N09°59'41"E |
| C2 | 60.00' | 057°20'34" | 60.05' | N24°56'46"W | 57.57' | | |
| C3 | 60.00' | 065°21'01" | 68.43' | N36°24'01"E | 64.78' | | |
| C4 | 60.00' | 072°17'29" | 75.71' | S74°46'44"E | 70.78' | | |
| C5 | 60.00' | 048°37'40" | 50.92' | S14°19'09"E | 49.41' | | |
| C6 | 30.00' | 063°36'44" | 33.31' | N21°48'41"W | 31.62' | S09°59'41"W | |
| C7 | 235.00' | 017°31'34" | 71.88' | S45°08'44"W | 71.60' | | S53°54'31"W |
| C8 | 235.00' | 012°38'38" | 51.86' | S42°42'16"W | 51.75' | | |
| C9 | 235.00' | 004°52'56" | 20.02' | S51°28'03"W | 20.02' | | |
| C10 | 165.00' | 005°30'08" | 15.85' | N51°09'27"E | 15.84' | N53°54'31"E | N48°24'23"E |
| C11 | 343.09' | 016°51'12" | 100.92' | N45°05'09"W | 100.55' | | |
| C12 | 343.09' | 007°07'04" | 42.62' | N49°57'13"W | 42.59' | | |
| C13 | 343.09' | 009°44'08" | 58.30' | N41°31'38"W | 58.23' | | |
| C14 | 273.09' | 016°51'12" | 80.33' | S45°05'09"E | 80.04' | | |
| C15 | 575.64' | 004°54'50" | 49.37' | S38°50'16"W | 49.35' | S41°17'41"W | |
| C16 | 60.00' | 288°37'45" | 302.25' | N53°37'09"W | 70.00' | S17°56'02"E | S89°18'17"E |
| C17 | 60.00' | 054°14'50" | 56.81' | S09°11'23"W | 54.71' | | |
| C18 | 60.00' | 058°06'33" | 60.85' | S65°22'04"W | 58.28' | | |
| C19 | 60.00' | 058°06'33" | 60.85' | N56°31'23"W | 58.28' | | |
| C20 | 60.00' | 058°06'33" | 60.85' | N01°35'11"E | 58.28' | | |
| C21 | 60.00' | 060°03'16" | 62.89' | N60°40'05"E | 60.05' | | |
| C22 | 645.64' | 004°22'49" | 49.36' | N38°34'15"E | 49.35' | | N40°45'40"E |
| C23 | 402.28' | 016°51'12" | 118.33' | S44°54'51"W | 117.90' | N36°29'15"E | |

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.
Certified August 20th 2018
Renee M. Pomy
Department of Administration

